



# West Virginia Soccer Association



PO Box 3360 /196 Joe L Smith Drive - Beckley, WV 25801  
(304) 252-9872 (800) 894-9872 (304) 252-9878 Fax  
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FALL 2006/SPRING 2007

Len Rogers  
President

Date: \_\_\_\_\_

Dave Laraba  
Executive Director

## YOUTH DIVISION AFFILIATION REPORT

League Name : \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

League/Club #: 15 Fax: \_\_\_\_\_

President: \_\_\_\_\_ phone \_\_\_\_\_ day \_\_\_\_\_ cell \_\_\_\_\_

Registrar: \_\_\_\_\_ phone \_\_\_\_\_ day \_\_\_\_\_ cell \_\_\_\_\_

E-MAIL: \_\_\_\_\_

1. Youth Player Fees: (Due 10/01 & 4/01)

**ALL PLAYER FEES**

A. Total # of players (Includes Recreation, Rec. All Star & All travel Players) \_\_\_\_\_ x \$ 10.00 = \_\_\_\_\_

**ADDITIONAL FEES FOR TRAVEL PLAYERS ONLY**

B. Total # of Travel Players \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

2. Annual league affiliation fee (10/1 or 4/1) \$25.00 = \_\_\_\_\_

3. Fines \_\_\_\_\_

4. Transfers \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

5. State Stamped Roster \_\_\_\_\_ x \$5.00 = \_\_\_\_\_

Subsequent state stamped rosters \_\_\_\_\_ x \$2.00 = \_\_\_\_\_

6. Initial new league fee \$15.00 = \_\_\_\_\_

7. Player/Team Status Form \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

8. Data Input \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

WVSA Date Received: \_\_\_\_\_ Check # \_\_\_\_\_ Amount Pd: \_\_\_\_\_ Initials \_\_\_\_\_

**INSTRUCTIONS:** Fees must be sent by Oct. 1 for fall season - Apr 1 for spring season.

Annual league affiliation fees due for seasonal year only (if you are a fall league, due date is 10/1; spring leagues, due date is 4/1. If you play both seasons, it is due on 10/1 then update all information for the spring by 4/01)

**Make all checks payable to WV SA Send form TO: WVSA – PO BOX 3360 – BECKLEY, WV 25801.** If you are using a form that was obtained from fax on demand or our web site, you may just send the one (1) you received, the officer list form, disk from the computer, one original roster for each team that has been registered. Please sign and date each roster then send along with your check. IF you are using the four part form, retain the goldenrod copy for your records and send the remaining copies to the STATE OFFICE.